NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) COUNTY OF RIVERSIDE

ON THIS 3+ DAY OF JULY 1911, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED William M. O'L WELLY BEING A SUBDIVISION OF TRACT NO. 18881-1 ON FILE IN BOOK 166 OF MAPS AND MATH FOST , PERSONALLY KNOWN TO ME AND /OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VILL PRESIDENT AND Ast. SECRETARY OF PROVIDENT FINANCIAL CORP. A CALIFORNIA CORPORATION. THE CORPORATION THAT EXECUTED THE WITH-IN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT GAID CORPORATION EXECUTED THE GAME.

MY COMMISSION EXPIRES : 3-7-11

MY PRINCIPLE PLACE OF BUSINESS ISIN <u>Piverside</u> COUNTY.

OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID SUB-DIVISION AND MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY DEDICATE TO PUBLIC USE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES THE EASEMENTS DESIGNATED AS "BLANKET P.U.E"

HARRISON TO ATD .. A CALIFORNIA LIMITED PARTNERSHIP

Q LANDOLAL HEM IR O. RANDOLPH HALL JR.

A GENERAL PARTNER

MICHAEL B. VAN DAELE A GENERAL PARTNER, TRUSTEES OF THE VAN

PROVIDENT FINANCIAL CORP. A CALIFORNIA CORPORATION, ASTRUSTEE DEED RECORDED JUNE 19, 1987 AS INSTRUMENT NO. 174733 O.R. RIV. CO.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) SS COUNTY OF RIVERSIDE)

ON JUNE 24, 1987, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SOID STATE, PERSONALLY APPEARED O. PANDOUPH HALL, JR AND , PERSONALLY KNOWN ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS THE GENERAL PARTNERS OF HARRISON TO LTD., THE CALIFORNIA LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES: 5/17/91 WITNESS MY HAND AND

IN AND FOR SAID STAIL

MY PRINCIPLE PLACE OF BUSINESS IS IN AN BERNARDINO COUNTY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) SS COUNTY OF RIVERSIDE) SS

L JOHNSTONE NOTARY PUBLIC CALIFORNIA SAN BERNARDING COUNTY My Committee Expires May 17, 1991

ON JUNE 24, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MIKE B. VAN DAELEFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS AND/MO JO () PROVED TO ME AND/OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS THE GENERAL PARTHERS OF HARRISON TO LTD., A CALIFORNIA LIMITED PARTHER -SHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME,

MY COMMISSION EXPIRES: MAY 11, 1990 WITHESS MY HAND AND OFFICIAL SEAL

MY PRINCIPAL PLACE OF BUSINESS NOTAL IS INSAN BERNALDIND COUNTY

Salolick NEE Macasto NOTARY PUBLIC IN AND FOR SAID STATE IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

AT PAGES 3-5 THEREOF, TRACT NO. 18881-2 ON FILE IN BOOK 166 OF MAPS AT PAGES 6-8 THEREOF, AND TRACT 18881 ON FILE IN BOOK 166 OF MAPS AT PAGES 9-11 THEREOF, ALL RIV. CO. REC'S. LYING IN SECTION 18, T. 3 S., R. 5 W., S. B. M.

MAY, 1987

ALBERT A.WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT Nº 22532 , WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON 1987, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THÉ TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH: THAT I AM SATISFIED THAT THE MAP IS TECHNI-CALLY CORRECT; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROV-ED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAS BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COM-PLETED IN ACCORD WITH THE APPROYED PLANS OR THAT THE SUBDIVIDED HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF IZIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

BARRY BECK RCE. 20900

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPART-MENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROYIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

BILL D. CARNAHAN DIRECTOR OF PUBLIC UTILITIES

CITY TREASURER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTI-OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED ON THE 25th DAY OF NOVEMBER 1985, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953: BY LEIGHTON AND ASSOCIATES

UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENT HEREBY CONSENTS TO THE FILING OF THE ANNEXED MAP

1.) A RIGHT OF WAY RESERVED TO THE RIVERSIDE WATER COMPANY, AND ITS ASSIGNS, FOR THE CON-STRUCTION AND MAINTENENCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR AT THE PURPOSES OF IRRIGATION AND DOMESTIC USE; THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY RECORDS.

SHEET 1 OF 2 SHEETS

WILLIAM E. COMERLY

DATED : 8,5,87

DIRECTOR OF PUBLICUTILITIES FILED AT THE REQUEST OF THE

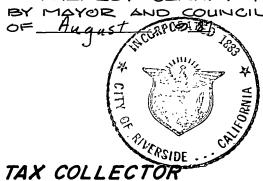
TITLE INSURANCE

SUBD'N G'TEE FIRST AMERICAN

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TWO (2) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT Nº 22532 , AND THE STREETS AND EASEMENTS ARE HEREBYACCEPTED AS PUBLIC STREETS AND EASEMENTS, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 19th DAY



ALICE A. HARE CITY CLERK OF THE CITY OF RIVERSIDE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. except taxes and special assessments collected as taxes THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 10,400.00

R. WAYNE WATTS COUNTY TAX COLLECTOR

TAX BOND

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 10, YOU HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OFALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY

DATED AUG 20 19 87

CASH TAX BOND R. WAYNE WATTS COUNTY TAX COLLECTOR

BY:_ DEPUTY GERALD A. MALONEY

CLERK OF THE BOARD OF SUPERVISORS

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, AND THAT THIS MAP CONSISTING OF COLEMO (2) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE THE MADE UNDER MY SUPERYISION DURING DECEMBER ,1964 STHAT AND MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON TOTAL IN PLACE OR WILL BE IN PLACE WITHIN (1) YEAR FRONT THE RECORDING DATE OF THIS MAP; AND THAT SAID MONUMENTS ARE SUFFICINEINT TO ENABLE THE SURVEY TO BE RETRACED.

DATED MAY 1 , 19 87

RCE. EXPIRES: DEC. 31, 1988

ENGINEER'S NOTES:

OTHERWISE NOTED.

4. THIS TRACT CONTAINS 7.269 ACRES

I. BASIS OF BEARINGS IS THE CENTERLINE OF HARRISON STREET AS

2. - INDICATES FOUND I" IRON PIPE TAGGED R.C.E. 11842, FLUSH,

PER TRACT NO. 18881-1, M.B. 166 / 3-5 REC. RIV. CO. UNLESS

5 ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS

N 33° 59' 00" W. AS PER M.B. 166/3-5, REC. RIV. CO.

3. -O-INDICATES SET I" IRON PIPE FLUSH, TAGGED R.C.E. 11842

FD. 3/4" I.P., TAGGED R.C.E. 11842, FLUSH, PER M.B ...-

SHEET 2 OF 2 SHEETS

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

TRACT NO. 22532

BEING A SUBDIVISION OF TRACT NO. 18881-1 ON FILE IN BOOK 166 OF MAPS AT PAGES 3-5 THEREOF, TRACT NO. 18881-2 ON FILE IN BOOK 166 OF MAPS AT PAGES 6-8 THEREOF, AND TRACT 18881 ON FILE IN BOOK 166 OF MAPS AT PAGES 9-11 THEREOF, ALL RIV. CO. REC'S. LYING IN SECTION 18, T. 3 S., R. 5 W., S. B. M.

ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS

(3) (114°47'31")

(4) (02' 20" 39") (162.00')

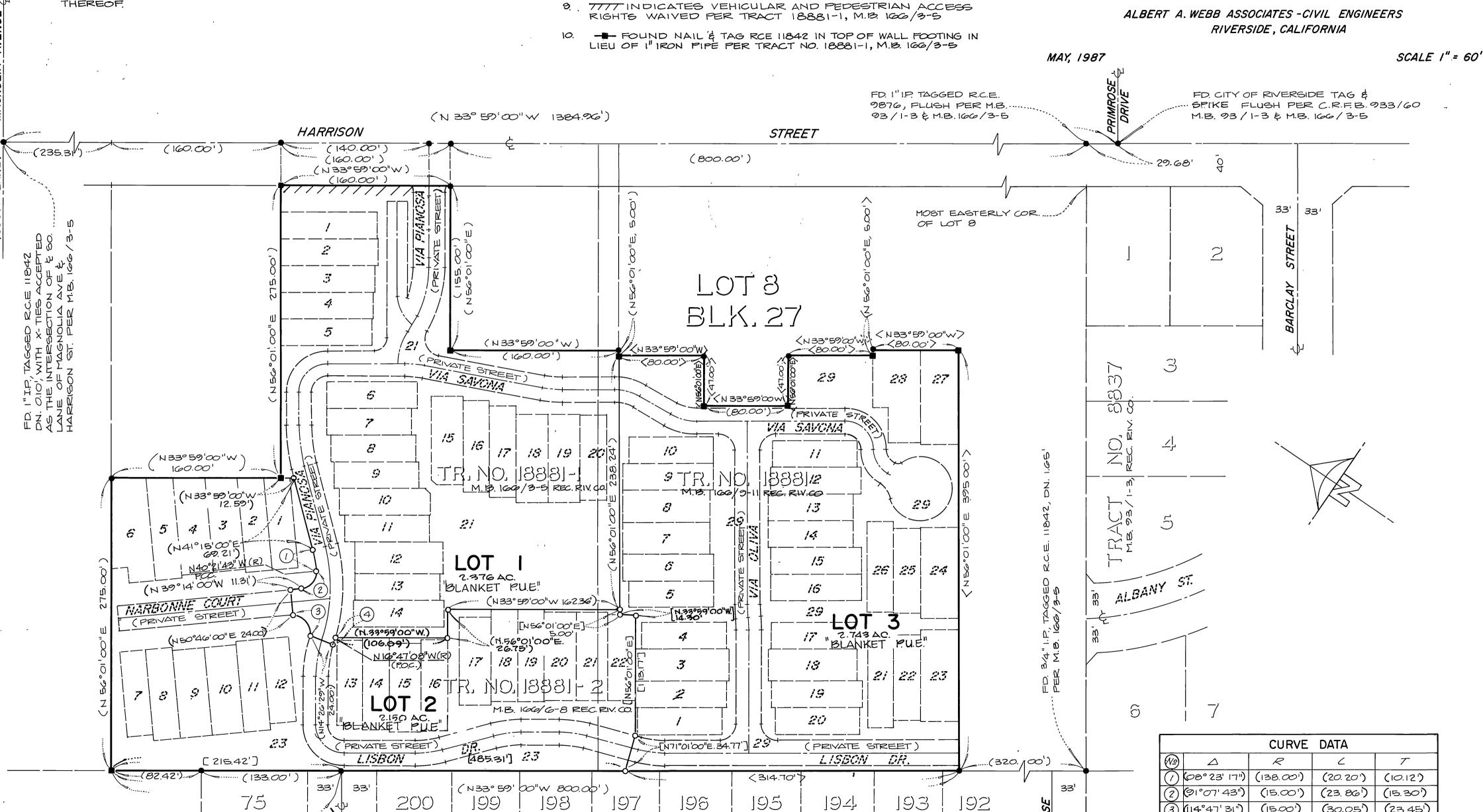
(15.00')

(30.05)

(6.63)

(23.45)

1039/95 1048/9 1048/178 82-131



HARMONY DALE TR. NO. 2

M.B. 29/9-10 REC. RIV. CO.

G. () INDICATES RECORD AND MEASURED BEARINGS AND

7. [] INDICATES RECORD AND MEASURED BEARINGS AND

8. . < > INDICATES RECORD AND MEASURED BEARINGS AND

OTHERWISE NOTED.

OTHERWISE NOTED.

OTHERWISE NOTED.

DISTANCES PER TRACT NO 18881-1, M.B. 166/3-5 UNLESS

DISTANCES PER TRACT NO. 18881-2, M.B. 166/6-8 UNLESS

DISTANCES PER TRACT NO. 18881, M.B. 166/9-11 UNLESS